Board of Directors Meeting Agenda September 12, 2017

- I. Welcome & Roll Call
- II. Introductions/Opening Round: Board of Directors
- III. Nominations
- IV. Community Input
- V. Approval of Board of Directors Meeting Minutes (Action Required)
 - A. Minutes of Board of Directors Meeting July 11, 2017 (Attachment #1)
 - B. Minutes of Executive Sessions July 11, 2017 (Attachment #2)
- VI. Executive Director's Report Gloria Wong
 - A. Draft Performance Contract (PC) 2018 (Attachment #3)
 - 1. Community Meetings Update: August 2, 2017
 - 2. PC Guideline Changes: August 25, 2017 (Attachment #4)
 - Modified Measures
 - (a) Employment (Attachment #5)
 - (b) Disparities (Attachment #6)
 - 4. Extended Comment Period Notice (Attachment #7)
 - 5. PC Measures Status & Statewide Comparison (Attachment #8)
 - 6. Next Steps
 - B. Policy & Procedures Revision (Action Required)
 - 1. In-Home Respite (Attachment #9)
 - (a) DDS Directive (Attachment #10)
 - (b) Public Announcement (Attachment #11)

Policy & Procedures (continued)

- 2. Mobility Training (Attachment #12)
- 3. Diapers (Attachment #13)
- C. Self-Determination Update
 - 1. Local Advisory Committee (LAC)
 - (a) September 5th Meeting (Attachment #14)
 - (b) June 6th Minutes (Attachment #15)
 - 2. DDS Statewide Training Sessions
 - (a) Regional Center Training (Attachment #16)
 - (b) Train-the Trainer (Attachment #17)
- D. Budget Update: Fiscal Year 2017-'18
 - 1. Purchase of Services (POS) Update
 - (a) Contract Amendment: C-3 Allocation (Attachment #18)
 - (b) Contract Amendment: D-1 Allocation (Attachment #19)
- VII. Consumer Services Report: Felipe Hernandez, Chief of Consumer Services
- VIII. Committee Reports
 - A. Consumer Advisory Committee (Virgilio Orlina)
 - B. Vendor Advisory Committee (Jose Ruiz)
 - C. Finance/Personnel Committee (Terry Munoz/Joe Utar/Robert Hazard)
 - 1. Update July 25, 2017 Meeting with Windes, CPA Firm
 - 2. Mutual of America Tax Deferred Annuity Plan (MOA) 403(b)
 - (a) Fiduciary Plan Review: August 8, 2017
 - (b) Proposed Amendment: Roth Contribution Account

(Attachment #20)