## EASTERN LOS ANGELES REGIONAL CENTER 1000 S. Fremont Ave. • P.O. Box 7916 • Alhambra, CA 91802-7916

(626) 299-4700 • FAX (626) 281-1163

Board of Directors Meeting Agenda March 10, 2015 6:00 P.M.

- I Welcome & Roll Call
- II Introductions/Opening Round: Board of Directors
- III Nomination Committee: Slate of Officers (Action Required)
  (Attachment #1)
- III Community Input
- IV Approval of Board of Directors Meeting Minutes (Action Required)
  - A. Minutes of February 10, 2015
  - B. Minutes of Executive Session of February 10, 2015
- V Executive Director's Report
  - A. Legislative Activity Update
    - 1. Assembly/Senate Budget Hearings
    - 2. Lanterman Coalition Sacramento Rally Event: March 4, 2015
    - 3. Legislative Appointments Made
      - a. Local Visits
      - b. ARCA Sacramento Visits: Grassroots Day
      - c. Capitol Briefing Day: February 25, 2015
      - d. "On the Brink of Collapse"
  - B. Budget Update
    - 1. Fiscal Year 2014-15
      - a. Purchase of Services (POS)
      - b. Statewide POS Deficit
      - c. Operations (OPS)

- 2. Governor's Proposed Budget 2015-16
  - a. ARCA Position Letter
  - b. May Revise
- 3. Purchase of Services (POS) Data Report: 2013-14

  REMINDER: PLEASE BRING PREVIOUSLY ISSUED

  REPORT TO MEETING FOR ONGOING DISCUSSION

  AND REFERENCE.
  - a. Community Meetings Update
  - b. Power Point Presentation
- C. DDS Audit Review: April 13, 2015
- D. Self-Determination: Update
  - 1. Selection Process
  - 2. Outreach Process
  - 3. Informational Video
  - 4. Training
- E. Board Training
- VI Consumer Services Report (Felipe Hernandez, Chief of Consumer Svs.
- VII Committee Reports
  - A. Consumer Advisory Committee (Roman Castro)
  - B. Family Advisory Committee (Felicitas Navera)
  - C. Vendor Advisory Committee (Armando Villegas)
  - D. Finance/Personnel Committee (Terry Munoz & Bob Hazard)
- VIII Miscellaneous Announcements
- IX Adjournment

## **PLEASE NOTE:**

Reminder: April 14, 2015 Board Meeting has been cancelled.
