



EASTERN LOS ANGELES REGIONAL CENTER
1000 S. Fremont Ave. • P.O. Box 7916 • Alhambra, CA 91802-7916
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**BOARD OF DIRECTORS MEETING
AGENDA
June 11, 2024**

**BOARD MEETING WILL BE ACCESSIBLE BY
REMOTE PARTICIPATION ONLY.**

**TO JOIN THE MEETING AND VIEW ONLINE
AGENDA AND DOCUMENTS
GO TO:**

WWW.ELARC.ORG

**AND FOLLOW ACCESS INSTRUCTIONS FOR
June 11, 2024 ZOOM BOARD MEETING**

- I. Welcome & Roll Call
- II. Introductions/Opening Round: Board of Directors
- III. Community Input (3 minutes)
- IV. Approval of Board of Directors Meeting Minutes - **(Motion Required)**
 - A) Minutes of Board of Directors Meeting of May 14, 2024 - **(ATT #1)**

V. Executive Director's Report – Gloria Wong

- 1) Board Nominating Committee - **(Motion Required)**
- 2) Caseload Ratio: Plan of Correction
Community Meeting - **(Motion Required)**
ATT #2
- 3) Board Contract Approval: \$6 Million/FMS Expansion - **(Motion Required)**
 - A) DDS Announcement Start-Up Funding Available - **ATT #3**
 - B) ELARC's Funding Request - **ATT #4**
 - C) Project Summary & Timeline: Financial Management Services (FMS)
Development - **ATT #5**
 - D) DDS Project Approval - **ATT #6**
- 4) Draft 2024-2025 Performance Contract (PC): Board Approval
(Motion Required) - **ATT #7**
- 5) Quality Assurance and Compliance Presentation - **ATT #8**
 - Presenter: Jesus Ozeda,
Quality Assurance and Compliance Unit Supervisor
- 6) 2024 Conflict of Interest Form (COI) and Whistleblower Form
 - 2024 COI and Whistleblower Forms:
Due no later than August 10, 2024
- 7) Budget Update
 - Fiscal Year (FY) 2023 – '24
 - Purchase of Services Expenditure Projection (PEP) Report
 - Budget Performance Report: Operations (OPS)
 - Fiscal Year (FY) 2024 – '25
 - Budget Process Update

VI. Consumer Services Report - Edith Hernandez-Daniels, Chief of Consumer Services

VII. Committee Reports

A. Consumer Advisory Committee (CAC) - (Marisol Guerrero)

B. Vendor Advisory Committee (VAC) - (Joel Moreno)

C. Finance / Personnel Committee (Richard Helgeson/Terry Munoz)

VIII. Miscellaneous Announcements

IX. Next Meeting: **July 9, 2024**

X. Adjournment