



EASTERN LOS ANGELES
REGIONAL CENTER

SEMI-ANNUAL REPORT — Level 2 & 3
[Section 56026 (b)]

Client: _____ UCI#: _____ DOB: _____

Facility: _____ Reporting Period: _____ to _____

Prepared By: _____ Title: _____ Date Prepared: _____
Signature

IPP Objective	Client Progress Toward Achievement	No.

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