

BOARD OF DIRECTORS MEETING AGENDA April 12, 2022

DUE TO OUR CURRENT HEALTH CRISIS THE BOARD MEETING WILL BE ACCESSIBLE BY REMOTE PARTICIPATION ONLY.

TO JOIN THE MEETING AND VIEW ONLINE AGENDA AND DOCUMENTS GO TO:

WWW.ELARC.ORG

AND FOLLOW ACCESS INSTRUCTIONS FOR 04/12/22 ZOOM BOARD MEETING

- I. Welcome & Roll Call
- II. Introductions/Opening Round: Board of Directors
- III. Community Input (3 minutes)
- IV. Approval of Board of Directors Meeting Minutes (Motion Required)
 - A. Minutes of Board of Directors Meeting of March 8, 2022 (ATT #1)
- V. Executive Director's Report Gloria Wong
 - 1. Caseload Ratio Survey
 - A. Department of Developmental Services Correspondence (ATT #2)

- B. Public Meeting: April 14, 2022 (ATT #3)
- 2. Fiscal Year (FY) 2020 '21 Purchase of Services (POS) Data Report
 - Public Meeting: March 30, 2022
 - Power Point Presentation (ATT #4)
- 3. Board Contract Approval (Motion Required)
 - Fiscal Year 2021 '22 Community Placement Plan (CPP)
 - Contract #: RD207-'21-'22 (ATT #5)
 - ✓ People's Care: Community Crisis Home (CCH)
- 4. Self-Determination Program (SDP) Local Volunteer Advisory Committee (LVAC)
 - A. DDS Funding for SDP (ATT #6)
 - B. Fiscal Year 2021 '22 Grant Allocation
 - Request for Proposal (RFP) Announcement (ATT #7)
 - Local SDP Priority Areas (ATT #8)
 - C. Progress Report
 - D. Next Meeting: April 19, 2022
- 5. Consumer Services Report: Edith Hernandez-Daniels, Chief of Consumer Services
- 6. Department of Developmental Services (DDS) Extensions of Waivers, Modifications and Directives
 - A. Issued March 22, 2022 (ATT #9)
 - B. Issued February 24, 2022 (ATT #10)
- 7. Budget Update
 - A. Fiscal Year (FY) 2021 '22
 - Purchase of Services Expenditure Report (PEP)
 - Budget Performance Report: Operations

- B. Fiscal Year 2022 '23 Update
 - ✓ Grassroots Day: April 5, 2022 Update
 - ✓ Advocacy: Key Points (ATT #11)
- VI. Committee Reports
 - A. Consumer Advisory Committee (CAC) (Marisol Guerrero)
 - B. Vendor Advisory Committee (VAC) (Kimberly Bermudez)
 - C. Finance / Personnel Committee (Joe Utar / Richard Helgeson)
- VII. Miscellaneous Announcements
- VIII. Next Meeting: May 10, 2022
- IX. Adjournment