EASTERN LOS ANGELES REGIONAL CENTER

1000 S. FREMONT AVE. - P.O. BOX 7916 - ALHAMBRA, CA 91802-7916 (626) 299-4700 - FAX (626) 281-1163

COMMUNITY SERVICES DEPARTMENT

Announces the

"RESIDENTIAL SERVICES ORIENTATION"

This orientation is designed to fulfill requirements for: all prospective vendors of residential services who wish to become vendorized to provide services; Administrators for a new residential facility; and Administrators who have not served as an Administrator in the last 2 or more years. The orientation will provide information on:

- Record Maintenance Requirements
- Vendorization Procedures
- Service Level Approval and Consumer Eligibility Criteria
- · Regional Center Evaluation and Monitoring Processes
- Access Requirements
- Consumer's Rights
- Elements of the Program Design

WHEN:

June 4th, June 11th & June 18th, 2018

TIME:

- -Registration 8:30 a.m.-9:00 a.m.
- -Session I- 9:00 a.m.- 4:00 p.m.
- -Session II- 9:00 a.m.- 4:00 p.m.
- -Session III- 9:00 a.m. -12:30 p.m. (including test) Test taking limit is two (2) hours.

*Participants must attend entire sessions consecutively and cannot miss a portion of a day or be more than 15 minutes late on any day.

REQUIREMENTS:

Participants must bring pencil & paper for note taking. Orientation <u>FEE</u> of <u>\$150.00</u> includes a comprehensive packet.

Make check payable to **ELARC** and send to the attention of Ofelia Martinez.

Check and registration form must be received by

Tuesday, May 15, 2018, unless class sells out before. NO EXCEPTIONS.

- **NO ON-SITE REGISTRATION.
- **NO REFUNDS EXCEPT IN CASE CLASS IS CANCELLED OR SOLD OUT
- **Location and parking instructions will be sent with your confirmation. Confirmations will be sent via e-mail, therefore, e-mail address MUST be provided.
- ** Registration forms <u>will not be processed</u> without an acknowledgment signature below.

 *Participants must attend the entire three-day session and meet minimal scoring requirements on the homework assignment (90%) and test (70%) to complete the orientation program.

REGISTRATION FORM RESIDENTIAL SERVICES ORIENTATION

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(PLEASE <u>PRINT</u> ALL INFORMATION BELOW <u>CLEARLY</u>)
USE **ONE** REGISTRATION FORM PER REGISTRANT

Name:	
Agency Name:	Phone #:
E-mail:	
Address:	City & Zip — TOTAL
X	terms of my registration, as stated above with week

I, the registrant, acknowledge the terms of my registration, as stated above, with my signature.

NOTE: Registration form and checks must be submitted by Tuesday, May 15, 2018.

RETURN TO: Christina Razo, Community Services Division (626) 299-4847

ELARCDD, Inc.; P.O. Box 7916, Alhambra, CA 91802-7916 • FAX (626) 299-4676